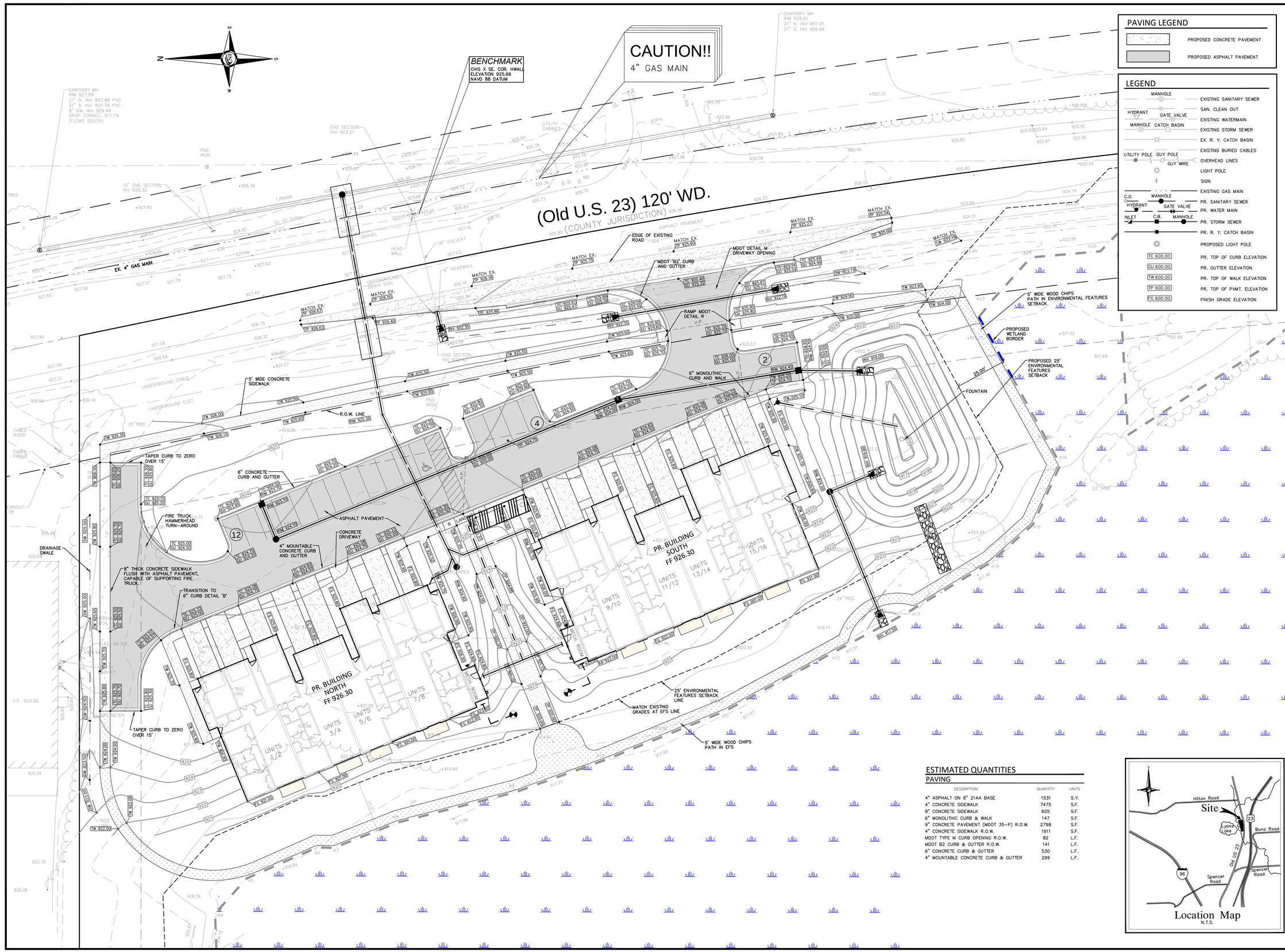


PAVING LEGEND

- PROPOSED CONCRETE PAVEMENT
- PROPOSED ASPHALT PAVEMENT

LEGEND

- MANHOLE — EXISTING SANITARY SEWER
- HYDRANT, GATE VALVE — SAN. CLEAN OUT
- MANHOLE, CATCH BASIN — EXISTING WATERMAIN
- EXISTING STORM SEWER
- EX. R. Y. CATCH BASIN
- EXISTING BURIED CABLES
- UTILITY POLE, GUY POLE, GUY WIRE — OVERHEAD LINES
- LIGHT POLE
- SIGN
- EXISTING GAS MAIN
- C.O., MANHOLE — PR. SANITARY SEWER
- HYDRANT, GATE VALVE — PR. WATER MAIN
- INLET, C.B., MANHOLE — PR. STORM SEWER
- PR. R. Y. CATCH BASIN
- PROPOSED LIGHT POLE
- TC 600.00 — PR. TOP OF CURB ELEVATION
- GU 600.00 — PR. GUTTER ELEVATION
- TW 600.00 — PR. TOP OF WALK ELEVATION
- TP 600.00 — PR. TOP OF PVMT. ELEVATION
- FG 600.00 — FINISH GRADE ELEVATION

ESTIMATED QUANTITIES

PAVING

DESCRIPTION	QUANTITY	UNITS
4" ASPHALT ON 8" 21AA BASE	1531	S.Y.
4" CONCRETE SIDEWALK	7475	S.F.
8" CONCRETE SIDEWALK	605	S.F.
6" MONOLITHIC CURB & WALK	147	S.F.
9" CONCRETE PAVEMENT (MDOT 35-P) R.O.W.	2798	S.F.
4" CONCRETE SIDEWALK R.O.W.	1911	S.F.
MDOT TYPE M CURB OPENING R.O.W.	82	L.F.
MDOT B2 CURB & GUTTER R.O.W.	141	L.F.
6" CONCRETE CURB & GUTTER	530	L.F.
4" MOUNTABLE CONCRETE CURB & GUTTER	299	L.F.

NF ENGINEERS
CIVIL ENGINEERS
LAND SURVEYORS
LAND PLANNERS

NOWAK & FRAUS ENGINEERS
46777 WOODWARD AVE.
PONTIAC, MI 48342-5032
TEL. (248) 332-7931
FAX. (248) 332-8257
WWW.NFE-ENGR.COM

SEAL

MICHAEL D. PETERSON
ENGINEER
NO. 04008
LICENSED PROFESSIONAL ENGINEER

PROJECT
The Townhomes On 23
(Old Us 23)

CLIENT
Ron Jona Collaborative
29110 Inkster, Suite 150
Southfield, MI 48034

Contact: Ron Jona
Phone: 248-789-2001

PROJECT LOCATION
Part of the SW 1/4 Sec. 20
Part of the SW 1/4 Sec 21
T.2N., R.6E.
Brighton Township,
Livingston County, Michigan

SHEET
Paving-Grading Plan

Know what's below Call before you dig.

DATE	ISSUED/REVISED
05-30-25	REVISED MECH. ROOM & WELL LOC
06-17-25	SUBMIT FOR ENG REVIEW
08-18-25	REVISED PER TOWNSHIP REVIEW
09-05-25	REVISED PER TOWNSHIP REVIEW 2
09-25-25	REVISED PER FIRE DEPT. REVIEW

DRAWN BY: N. Naoum
DESIGNED BY: M. Kurmas
APPROVED BY: M. Peterson
DATE: 04-24-2024
SCALE: 1" = 20'
20 10 0 10 20 30

NFE JOB NO. N634
SHEET NO. C05

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